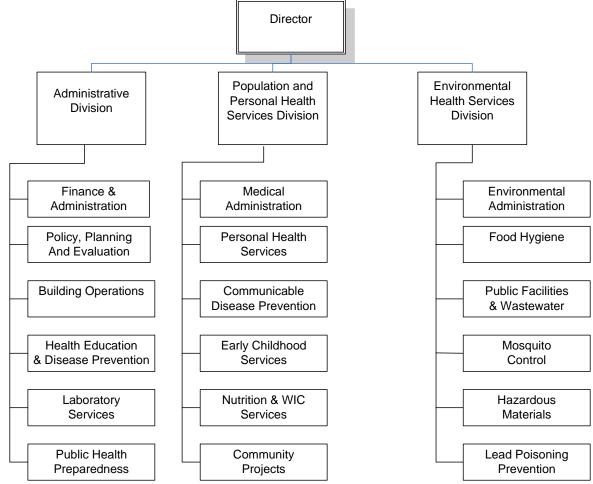


Health Department



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HEALTH DEPARTMENT

Department Mission

The Department's mission is "Protect, preserve and promote the health, environment, and well-being of the people of Louisville Metro, principally through health assessments, policy development, and assurance in an efficient, responsive, ethical and customer friendly manner".

Programs and Services

Administrative & Support Division:

Finance & Administration: To provide administrative, financial and support services to the department by providing leadership.

Policy, Planning & Evaluation: To protect the public health by providing epidemiological investigations; by providing surveillance of community health status; by tracking trends in the public's health; by monitoring and analyzing disease outbreaks and providing direction in response to such outbreaks; by actively participating in emergency preparedness for all hazards; by developing and implementing a public health research agenda for the purposes of developing and implementing best practices to improve community and personal health.

Building Operations: To ensure a safe and comfortable physical plant for the department's customers and staff by maintaining the Main Health Department Building, the Public Health Laboratory and the Southwest Neighborhood Place.

Health Education & Disease Prevention: To raise public awareness and prevention of chronic and acute disease by providing a variety of wellness information services including those that would lead to risk factor reduction and elimination (primary prevention) and screening services (secondary prevention).

HEALTH DEPARTMENT

Programs and Services

Laboratory Services: To support over-all operations by serving as a testing laboratory; by managing and maintaining efficient, quality laboratory services and by providing emergency preparedness laboratory functions.

Public Health Preparedness: To ensure rapid, strategic and coordinated response to any bio terror incident by training Metro emergency and other personnel in the detection, containment, treatment of affected persons, and mitigation or elimination of the threat to public health.

Population & Personal Health Division:

Medical Administration: To provide administrative support to the Personal and Population Health Services Division.

Personal Health Services: To improve the quality of life of Louisville Metro residents by assuring access to services by providing or contracting for preventive health services including childhood immunizations and flu shots, women's health services, dental and methadone treatment services for individuals; by operating health centers throughout the region for access to these preventive services; and by offering reduced-fee or subsidized services for citizens in need.

Communicable Disease Prevention: To reduce the incidence and spread of communicable disease by raising public awareness of the means of transmission and prevention of sexually transmitted diseases, such as HIV and Syphilis.

Early Childhood Services: Provide early childhood health services and screenings offered through a variety of state and federally funded programs.

Nutrition and WIC Services: To improve the nutritional status of the community's maternal and child health population by providing a variety of nutrition related services including the Special Supplemental Nutrition Program for Women, Infants & Children (WIC).

Community Projects: To improve the community's well being through various corroborative health initiatives such as participating in Neighborhood Place activities, getCare and JCPS health promotion school activities.

Environmental Health Services Division:

Environmental Administration: To provide administrative support to the Environmental Health Services Division.

HEALTH DEPARTMENT

Programs and Services

Food Hygiene: To assure the continued safety of the public food supply in the community by conducting restaurant, retail food, super market, school cafeteria, and day care food service health inspections.

Public Facilities & Wastewater: To ensure adequate sanitation standards are maintained by conducting routine inspections and investigation efforts.

Mosquito Control: To reduce and eliminate disease vector and nuisance mosquito population by treating mosquito breeding sites and conducting adulticide operations.

Hazardous Materials: To ensure the adequate and appropriate community response to hazardous materials by conducting inspections, investigations, and training activities related to hazardous materials response management, occupational health, and indoor air quality.

Lead Poisoning Prevention: To mitigate and prevent children's exposure to lead poisoning by educating the public regarding the risk factors for lead poisoning and prevention strategies.

Goals & Indicators

- Implement the Behavior Risk Factor Surveillance System benchmark health status survey;
- Increase the number of immunized children;
- Reduce the percentage of infant mortality and low-birth weight babies;
- Increase education and outreach efforts to reduce percentage of smokers;
- Through a "Health & Wellness Movement", reduce obesity rates and increase percentage of people exercising;
- Improve data collection and analysis to identify Environmental Health indicators, evaluate services and track improvements.

Health Department

| | Original Budget 2003-2004 | Current Estimated 2003-2004 | Mayor's Recommended 2004-2005 | Council Approved 2004-2005 |
|--|---------------------------------|-----------------------------------|-------------------------------------|----------------------------------|
| General Fund Appropriation | 8, 029, 000 | 8, 029, 000 | 8, 153, 700 | 8, 153, 700 |
| Agency Receipts | 1, 809, 100 | 1, 570, 000 | 1, 769, 400 | 1, 769, 400 |
| Federal Grants | 8, 497, 700 | 9, 598, 000 | 9, 901, 200 | 9, 901, 200 |
| State Grants | 3, 457, 100 | 3, 537, 500 | 3, 542, 400 | 3, 542, 400 |
| Total Revenues: | 21, 792, 900 | 22, 734, 500 | 23, 366, 700 | 23, 366, 700 |
| Personal Services | 11, 913, 400 | 13, 901, 200 | 15, 364, 500 | 15, 364, 500 |
| Contractual Services | 8, 174, 000 | 6, 460, 700 | 6, 445, 700 | 6, 445, 700 |
| Supplies | 1, 612, 400 | 1, 656, 000 | 1, 330, 200 | 1, 330, 200 |
| Equipment/Capital Outlay | 93, 100 | 546, 400 | 105, 300 | 105, 300 |
| Interdepartment Charges | 0 | 50, 200 | 61,000 | 61,000 |
| Restricted Account | 0 | 120, 000 | 60,000 | 60,000 |
| Total Expenditures: | 21, 792, 900 | 22, 734, 500 | 23, 366, 700 | 23, 366, 700 |
| Expenditures By Activity | | | | |
| Administration & Support Division | 6, 230, 000 | 8, 649, 100 | 6, 784, 300 | 6, 784, 300 |
| Population & Personal Health Services | 12,660,600 | 11, 022, 200 | 13, 548, 700 | 13, 548, 700 |
| Environmental Health Services Division | 2, 902, 300 | 3, 063, 200 | 3, 033, 700 | 3, 033, 700 |
| Total Expenditures: | 21, 792, 900 | 22, 734, 500 | 23, 366, 700 | 23, 366, 700 |

Administration & Support Division

| | Original Budget 2003-2004 | Current Estimated 2003-2004 | Mayor's Recommended 2004-2005 | Council Approved 2004-2005 |
|--|---------------------------------|-----------------------------------|-------------------------------------|----------------------------------|
| General Fund Appropriation Agency Receipts | 541, 900 3, 650, 400 | 502, 600 5, 056, 200 | 837, 700 2, 628, 000 | 837, 700 2, 628, 000 |
| Federal Grants | 1, 082, 400 | 2, 063, 100 | 2, 363, 900 | 2, 363, 900 |
| State Grants | 955, 300 | 1, 027, 200 | 954, 700 | 954, 700 |
| Total Revenues: | 6, 230, 000 | 8, 649, 100 | 6, 784, 300 | 6, 784, 300 |
| Personal Services | 4, 164, 800 | 4, 708, 200 | 3, 442, 400 | 3, 442, 400 |
| Contractual Services | 1, 429, 800 | 2, 754, 600 | 2, 694, 300 | 2, 694, 300 |
| Supplies | 578, 100 | 685, 000 | 481, 200 | 481, 200 |
| Equipment/Capital Outlay | 57, 300 | 355, 000 | 84, 100 | 84, 100 |
| Interdepartment Charges | 0 | 26, 300 | 22, 300 | 22, 300 |
| Restricted Account | 0 | 120, 000 | 60, 000 | 60, 000 |
| Total Expenditures: | 6, 230, 000 | 8, 649, 100 | 6, 784, 300 | 6, 784, 300 |
| Expenditures By Activity | | | | |
| Administration & Info Technology Program | 4, 097, 700 | 5, 469, 800 | 2, 205, 400 | 2, 205, 400 |
| Building Operations Program | 0 | 0 | 606, 500 | 606, 500 |
| Health Education & Chronic Disease | 963, 900 | 1, 023, 400 | 1, 399, 600 | 1, 399, 600 |
| Policy, Planning & Evaluation Program | 39, 500 | 39, 500 | 390, 900 | 390, 900 |
| Laboratory & Central Supply Program | 595, 600 | 600, 800 | 631, 900 | 631, 900 |
| Public Health Preparedness Program | 533, 300 | 1, 515, 600 | 1, 550, 000 | 1, 550, 000 |
| Total Expenditures: | 6, 230, 000 | 8, 649, 100 | 6, 784, 300 | 6, 784, 300 |

Population & Personal Health Services Division

| | Original Budget 2003-2004 | Current Estimated 2003-2004 | Mayor's Recommended 2004-2005 | Council Approved 2004-2005 |
|------------------------------------|---------------------------------|-----------------------------------|-------------------------------------|----------------------------------|
| General Fund Appropriation | 5, 637, 900 | 5, 379, 800 | 5, 035, 000 | 5, 035, 000 |
| Agency Receipts | (1, 573, 200) | (3, 126, 900) | (462, 100) | (462, 100) |
| Federal Grants | 6, 700, 800 | 6, 865, 700 | 6, 992, 800 | 6, 992, 800 |
| State Grants | 1, 895, 100 | 1, 903, 600 | 1, 983, 000 | 1, 983, 000 |
| Total Revenues: | 12, 660, 600 | 11, 022, 200 | 13, 548, 700 | 13, 548, 700 |
| Personal Services | 5, 317, 000 | 6, 747, 100 | 9, 339, 100 | 9, 339, 100 |
| Contractual Services | 6, 454, 600 | 3, 451, 600 | 3, 483, 000 | 3, 483, 000 |
| Supplies | 859, 200 | 790, 000 | 704, 500 | 704, 500 |
| Equipment/Capital Outlay | 29, 800 | 32,600 | 21, 200 | 21, 200 |
| Interdepartment Charges | 0 | 900 | 900 | 900 |
| Total Expenditures: | 12, 660, 600 | 11, 022, 200 | 13, 548, 700 | 13, 548, 700 |
| Expenditures By Activity | | | | |
| Medical Administration Program | 0 | 0 | 1, 221, 000 | 1, 221, 000 |
| Community Outreach Program | 503, 300 | 395, 000 | 263, 100 | 263, 100 |
| Clinical Services Program | 5, 180, 800 | 5, 841, 900 | 7, 176, 600 | 7, 176, 600 |
| Communicable Disease Prevention | 1,821,900 | 1, 312, 800 | 1, 361, 900 | 1, 361, 900 |
| Children's Health Services Program | 2, 978, 700 | 2, 813, 000 | 3, 058, 100 | 3, 058, 100 |
| Women & Infants Nutrition Program | 2, 175, 900 | 659, 500 | 468, 000 | 468, 000 |
| Total Expenditures: | 12, 660, 600 | 11, 022, 200 | 13, 548, 700 | 13, 548, 700 |

Environmental Health Services Division

| | Original Budget 2003-2004 | Current Estimated 2003-2004 | Mayor's Recommended 2004-2005 | Council Approved 2004-2005 |
|--|---------------------------------|-----------------------------------|-------------------------------------|----------------------------------|
| General Fund Appropriation Agency Receipts | 1, 849, 200 (268, 100) | 2, 146, 600 (359, 300) | 2, 281, 000 (396, 500) | 2, 281, 000 (396, 500) |
| Federal Grants | 714, 500 | 669, 200 | 544, 500 | 544, 500 |
| State Grants | 606, 700 | 606, 700 | 604, 700 | 604, 700 |
| Total Revenues: | 2, 902, 300 | 3, 063, 200 | 3, 033, 700 | 3, 033, 700 |
| Personal Services | 2, 431, 600 | 2, 445, 900 | 2, 583, 000 | 2, 583, 000 |
| Contractual Services | 289,600 | 254, 500 | 268, 400 | 268, 400 |
| Supplies | 175, 100 | 181,000 | 144, 500 | 144, 500 |
| Equipment/Capital Outlay | 6,000 | 158, 800 | 0 | 0 |
| Interdepartment Charges | 0 | 23, 000 | 37, 800 | 37, 800 |
| Total Expenditures: | 2, 902, 300 | 3, 063, 200 | 3, 033, 700 | 3, 033, 700 |
| Expenditures By Activity | | | | |
| Environmental Permitting & Education | 27, 700 | 31,000 | 430, 500 | 430, 500 |
| Mosquito Control Program | 341,000 | 655, 300 | 408, 100 | 408, 100 |
| Hazardous Materials Program | 989, 900 | 903, 800 | 199, 800 | 199, 800 |
| Food Hygiene Program | 628, 400 | 604, 000 | 623, 200 | 623, 200 |
| Public Facilities & Wastewater Prog | 279, 200 | 327, 600 | 822, 000 | 822, 000 |
| Lead Poisoning Prevention Program | 636, 100 | 541, 500 | 550, 100 | 550, 100 |
| Total Expenditures: | 2, 902, 300 | 3, 063, 200 | 3, 033, 700 | 3, 033, 700 |

Health Department Detail

| neath Department | | | Detail |
|--|-------------|-------------|--------|
| | Mayor's | Council | |
| | Recommended | Approved | |
| | FY2004-2005 | FY2004-2005 | |
| Position Allocation (in Full-Time Equivalents) | | | |
| Full-Time | 323 | 323 | |
| Permanent Part-Time | 8 | 8 | |
| | 38 | _ | |
| Seasonal/Other | | 38 | |
| Total Positions | 369 | 369 | |
| PROGRAMS | | | |
| Administration & Support Division | | | |
| Full-Time | 65 | 65 | |
| Permanent Part-Time | 1 | 1 | |
| Seasonal/Other | 1 | 1 | |
| Total Positions | 67 | 67 | |
| | 07 | 01 | |
| Title | | | |
| Accountant I | 1 | 1 | |
| Accounting Clerk | 4 | 4 | |
| Admin Of Tech Support Svcs | 1 | 1 | |
| Admin Planning & Research | 1 | 1 | |
| Bldg Maintenance Supervisor I | 1 | 1 | |
| Business Administrator | 1 | 1 | |
| Clerical Coordinator | 1 | 1 | |
| Clerk Typist li | 3 | 3 | |
| Community Health Nurse Coord | 1 | 1 | |
| Community Health Nurse SpecIst | 2 | 2 | |
| Community Health Svcs Clerk | 2 | 2 | |
| Community Health Svcs Coord | 2 | 2 | |
| Community Health Svcs SpecIst | 2 | 2 | |
| Computer Support Analyst | 3 | 3 | |
| Data Systems Analyst | 1 | 1 | |
| Deputy Public Health Admin | 1 | 1 | |
| Director Public Health Svcs | 1 | 1 | |
| | 1 | 1 | |
| Epidemiologist | 3 | 3 | |
| Health Education Specialist I | 2 | 2 | |
| Health Education Specialist Ii | 4 | 4 | |
| Information Systems Manager | 1 | 1 | |
| Inventory Control Specialist | 1 | 1 | |
| Laboratory Assistant | 1 | 1 | |
| Laboratory Technician | 1 | 1 | |
| Laboratory Technologist | 4 | 4 | |
| Maintenance Worker | 2 | 2 | |
| Management Analyst II | 1 | 1 | |
| Management Assistant | 3 | 3 | |
| Nutrition Services Coordinator | 1 | 1 | |
| Nutrition Services Specialist | 1 | 1 | |
| Office Assistant | 2 | 2 | |
| Payroll Clerk | | 1 | |
| Public Information Specialist | 1 | 1 | |
| Quality Assurance Coord | 1 | 1 | |
| Secretary | 6 | 6 | |
| Senior Business Manager | 1 | 1 | |
| Executive Secretary | 1 | 1 | |
| Temporary Worker | 1 | 1 | |
| remporary worker | ı | I | |

| | 1 1 20 | 74 ZOOO EXCOUNT | o Baagot |
|---------------------------------------|--------|-----------------|----------|
| Population & Personal Health Services | | | |
| Full-Time | 207 | 207 | |
| Permanent Part-Time | 7 | 7 | |
| Seasonal/Other | 24 | 24 | |
| Total Positions | 238 | 238 | |
| Title | | | |
| Admin Community Health Svcs | 3 | 3 | |
| Admin Of Prvent Med & Den Svcs | 1 | 1 | |
| Adv Reg Nurse Practitioner | 1 | 1 | |
| Comm HIth Soc Svc Asst I | 2 | 2 | |
| Comm Hlth Soc Svc Asst li | 13 | 13 | |
| Comm HIth Soc Svc Supv I | 2 | 2 | |
| Comm Hlth Soc Svc Supv II | 1 | 1 | |
| Community Health Nurse Coord | 10 | 10 | |
| Community Health Nurse SpecIst | 47 | 47 | |
| Community Health Svcs Clerk | 35 | 35 | |
| Community Health Svcs Coord | 4 | 4 | |
| Community Health Svcs Manager | 4 | 4 | |
| Community Health Svcs SpecIst | 2 | 2 | |
| Community HIth Medical Asst | 19 | 19 | |
| Community HIth Social Worker | 3 | 3 | |
| Dir Community Health Svcs | 1 | 1 | |
| Epidemiologist | 3 | 3 | |
| Expanded Functions Dental Asst | 3 | 3 | |
| Fee Collection Supv | 1 | 1 | |
| Health Education Specialist Ii | 8 | 8 | |
| Laboratory Technician | 1 | 1 | |
| Licensed Practical Nurse | 2 | 2 | |
| Management Assistant | 5 | 5 | |
| Nutrition Services Coordinator | 1 | 1 | |
| Nutrition Services Manager | 1 | 1 | |
| Nutrition Services Specialist | 14 | 14 | |
| Nutrition Svcs Educator | 3 | 3 | |
| Office Assistant | 2 | 2 | |
| Program Administrator | 1 | 1 | |
| Radiologic Technician | 1 | 1 | |
| Secretary | 5 | 5 | |
| Secretary/Stenographer | 1 | 1 | |
| Senior Substance Abuse CounsIr | 4 | 4 | |
| Social Service Technician | 2 | 2 | |
| Substance Abuse Counselor | 1 | 1 | |
| Community Health Nurse SpecIst | 2 | 2 | |
| Nutrition Services Specialist | 2 | 2 | |
| Secretary | 1 | 1 | |
| Specialist | 1 | 1 | |
| Translator | 1 | 1 | |
| Centrex Operator - Bx | 2 | 2 | |
| Comm HIth Medical Asst - Bx | 1 | 1 | |
| Comm Hith Nurse Specist - Bx | 11 | 11 | |
| Community Health Nurse SpecIst | 2 | 2 | |
| Comm HIth Services Clerk - Bx | 1 | 1 | |
| Dentist | 4 | 4 | |
| Medical Director | 1 | 1 | |
| | | | |

| | FY 2004-2005 Executive Budget | | |
|--|-------------------------------|----|--|
| Nutrition Svcs Educator - Bx | 1 | 1 | |
| Nutrition Svcs SpecIst - Bx | 1 | 1 | |
| Environmental Health Services Division | | | |
| Full-Time | 51 | 51 | |
| Permanent Part-Time | 0 | 0 | |
| Seasonal/Other | 13 | 13 | |
| Total Positions | 64 | 64 | |
| Title | | | |
| Clerical Supervisor | 1 | 1 | |
| Clerk Typist II | 3 | 3 | |
| Community Health Svcs Clerk | 1 | 1 | |
| Community Health Svcs Coord | 1 | 1 | |
| Community HIth Social Worker | 1 | 1 | |
| Dir Environ Health & Prot | 1 | 1 | |
| Envir Engineering Coord | 1 | 1 | |
| Environmental Health Coord | 4 | 4 | |
| Environmental Health SpecIst | 28 | 28 | |
| Environmental Health Supv | 1 | 1 | |
| Epidemiologist | 1 | 1 | |
| Health Education Specialist II | 2 | 2 | |
| Management Assistant | 3 | 3 | |
| Secretary | 2 | 2 | |
| Secretary/Stenographer | 1 | 1 | |
| Temporary Worker | 13 | 13 | |